



**COUNTY OF SAN DIEGO**  
**APPLICATION FOR FISCAL YEAR 2018/19**  
**NEIGHBORHOOD REINVESTMENT**  
**PROGRAM GRANT**

READ INSTRUCTIONS FIRST  
ALL FIELDS MUST BE COMPLETED AS APPLICABLE

<b>ELIGIBILITY:</b> Only non-profit or government/public agencies operating in San Diego County may apply.	
<b>What is the legal status of your organization?</b>	
<input checked="" type="checkbox"/> Non-Profit Corporation <input type="checkbox"/> Government/Public Agency	
Federal Tax Identification Number (TIN or EIN): <u>33-0916040</u> Organization Name: <u>National Christian Information Center Inc.</u> <small>(Must match name filed under Federal Tax Identification Number)</small>	
<b>Street Address</b> Address: <u>PO Box 270</u> City: <u>Oceanside</u> State: <u>CA</u> Zip: <u>92049</u>	<b>Mailing Address</b> <input checked="" type="checkbox"/> Same as Street Address Address: <u>PO Box 270</u> City: <u>Oceanside</u> State: <u>CA</u> Zip: <u>92049</u>
Popular Name or d.b.a.: <u>Saved In America</u>	
Supervisory District (based on street address of organization): <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> 4 <input type="checkbox"/> 5    (Select only one)	
Title of Grant Request: <u>Mobile Command Center</u>	
<b>Contact Person</b> (Individual who will sign the grant agreement and be responsible for the expenditure of the funds)	
Name: <u>Joseph Travers</u> Title: <u>President</u> Telephone Number: <u>760-348-8808</u> Fax Number: _____      Email: <u>info@savedinamerica.org</u>	
<b>Grant Administrator</b> (Individual who will sign the grant agreement and be responsible for the expenditure of the funds) (This individual must be different from the Contact Person listed above)	
Name: <u>Alfred Moreno</u> Title: <u>Treasurer</u> Telephone Number: <u>760-348-8808</u> Fax Number: _____      Email: <u>info@savedinamerica.org</u>	
<b>PROJECT LOCATION</b> (see Instructions)	
Street Address: <u>county wide</u>	
Community to be Served: <u>All of San Diego County</u>	
<b>For Capital Projects:</b>	
Owner of Project Site: _____	
Name of person or entity responsible for project site maintenance (Provide a copy of any maintenance agreements or commitment letters, if applicable.) _____	
Estimated Total cost of the project: <u>\$240,000</u> (Provide verifiable cost estimates with this application)	
Total Amount requested from the County (minimum \$3,500): <u>\$240,000</u> Estimated project completion date: <u>3/31/19</u>	
Have you made any expenditures to date for this project that you expect to claim under this grant: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
IMPORTANT: This information will be used to determine the effective date of your grant if awarded.	
If YES, the date of the first expenditure:    Month: _____    Year: _____	
If NO, when do you expect to start the project:    Month: <u>November</u> Year: <u>2018</u>	



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ORGANIZATION NAME: National Christian Information Center Inc.  
TITLE OF GRANT REQUEST: Mobile Command Center

**Purpose of grant:** (Describe the purpose for which you are seeking grant funding. If your request consists of multiple components, please describe each item in priority order and indicate the associated amount requested. A higher priority shall be given to requests for capital projects and/or one-time expenses.)

The purchase of a RV (mobile command center) and critical electronic equipment will make our operations much more effective, as well as cut team costs for travel and accommodate family members while on an operations. This will also enable us to increase the number of missing child cases that we can handle and ultimately help to locate and recover more children before they become victims of sex trafficking. Please see itemized costs below:

\*Class 'A' RV: \$212,500

-Includes: tax, license, registration, insurance (\$17500), extended warranty (\$5,000), extended maintenance agreement (\$5,000), custom logo/paint (\$10,000)

\*Electronic Equipment: \$27,500

-Includes: radio repeater extender (\$10,000), WIFI satellite extended coverage software & antennas (\$10,000), anti-piracy software for repeater & WIFI system (\$5,000)

Enhanced physical security system: \$2,500

**QUESTIONS 1 & 2 WILL BE USED TO HELP EVALUATE YOUR PROPOSAL**

**1. Briefly describe how your organization measures or plans to measure the (positive) impact of activities/operations proposed in the community. Provide an estimate of how many people will be served.**

Since 2014, Saved In America has assisted in locating and recovering 82 runaway and missing. In just the last year alone, we have recovered 38 of which 60% were recovered before falling victim to sex traffickers. These children were recovered at a cost of \$5,500 per recovery, but these efforts are done at no charge to families or law enforcement. Having the mobile command center will enable us to expand our efforts and be much more flexible and effective with our manpower. In addition, it will be a safe and comfortable place for family members to stay before, during and after an operation. We believe we can increase the number of operations we take on by 50-60%.

**2. What other funding partners/sources do you have for this project?**

Not confirmed yet, but will seek sponsors. Also, some proceeds from annual fundraising event will go toward this project.



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**Financial Solvency:**

Please Type Initials \_\_\_\_\_

☐ I hereby certify that this organization is currently financially solvent and not at risk for insolvency.

<b>FINANCIAL STATEMENT</b>	<b>PRIOR YEAR ACTUALS</b>	<b>CURRENT YEAR</b>
	<b>July 1, 2017 Through June 30, 2018</b>	<b>July 1, 2018 Through June 30, 2019</b>
<b>Type in Your "Fiscal Year" if different</b>	<b>Through</b>	<b>Through</b>
<b>COUNTY COMMUNITY ENHANCEMENT GRANTS</b>	\$0	\$0
<b>COUNTY NEIGHBORHOOD REINVESTMENT GRANTS (Formerly Community Projects Grants)</b>	\$70,000	\$240,000
<b>CITY FUNDING</b>		
City Name: _____	\$0	
<b>OTHER REVENUES</b> (Please itemize below)		
Funds raised at annual event and other individual and corporate donations	\$237,239	\$195,352
<b>TOTAL REVENUES</b> (If more than \$50,000, attach IRS form 990 or 990EZ. If \$50,000 or less, attach IRS form 990-N e-postcard))	\$307,239	\$435,352
<b>TOTAL EXPENDITURES</b>	\$202,437	\$283,507
<b>OPERATING SURPLUS (DEFICIT)</b>	\$104,802	\$151,845

## RESOLUTION OF THE BOARD OF DIRECTORS

OF National Christian Information Center Inc.

(Organization name)

WHEREAS, the County of San Diego Neighborhood Reinvestment Program provides funding for non-profit corporations for certain specified purposes; and

WHEREAS, the National Christian Information Center Inc.

(Organization name)

wants to file an application with County of San Diego for Neighborhood Reinvestment Program funding.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of  
National Christian Information Center Inc. :

(Organization name)

1. Confirms that National Christian Information Center Inc. is a non-profit California corporation or a public agency under the laws of the State of California;
2. Approves the filing of an application with the County of San Diego for Neighborhood Reinvestment Program funding during the County's 2018-2019 fiscal year; and
3. Authorizes the people listed below to sign a grant agreement with the County of San Diego for Neighborhood Reinvestment funds for the 2018-2019 fiscal year.

1. Print Name: Joseph Travers

Signature:

Title: President

2. Print Name: Alfred Moreno

Signature:

Title: Treasurer

3. Print Name: Joshua Travers

Signature:

Title: Secretary

Adopted on this 13th day of August, 2019

  
Secretary, Board of Directors